

## State of Georgia Campaign Contribution Disclosure Report

<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <input checked="" type="checkbox"/> <b>Candidate or Public Official</b> Office Sought or Held: <u>COUNTY COMMISSION - DISTRICT 4</u> <small>(Include county, municipality, district, post or judicial circuit)</small>  Committee Name: <u>COMMITTEE TO ELECT TANYA BARNHILL</u>  <input type="checkbox"/> <b>Report of Organization or Person Other than Candidate's Campaign Committee</b>	Filing office use only <b>BD OF ELECTIONS</b> <b>JAN 7 08</b> <b>RICHMOND CO., GA</b>  Use Earlier of Post Mark or Hand Delivered Date
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### 3. Identifying and Contact Information

(1) TANYA BARNHILL (2) 1-4-08  
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 2857 PEPPERDINE DR. HEPHZIBAH GA 30815  
Mailing Address City State Zip Code

(4) 706 840 3434 and / or 706 793 8522  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☐ Yes

(7) If so, complete the following: CARLA NOAH, CHAIRPERSON / JESSE HUGHES, TREASURER  
Name of Chairperson and / or Treasurer of Committee

### 4. Period for which you are Reporting

**You Must Check Only One Box**

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)  <small>*Persons elected to office in each year following the year in which the election occurs            *Persons leaving office with excess funds until such funds are expended as provided in the Act            *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input checked="" type="checkbox"/> December 31, <u>2007</u> (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

### Verification by Oath or Affirmation

State of GEORGIA County of RICHMOND

I, Tanya Barnhill, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Jan 7, 2008

Jennifer W. Baker  
Signature of Notary Public

Tanya Barnhill  
a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

My Commission Expires 6-25-08

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

	I have: No contributions to report. The following contributions, including Common Source, to report:	<u>In-Kind Value</u>	<u>Cash Amount</u>
1			
2	<p>A. If this is the <u>first time to file a disclosure report for the current office sought</u>, ENTER 0 in both columns (one time only); or</p> <p>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the <u>cash amount</u> column (Line 13 of previous report, or total funds left over at year end of previous cycle); or</p> <p>C. If this filing is the <u>second or subsequent filing or this Reporting Cycle</u>, list totals from <u>Line 6 of previous report</u> in both the in-kind and cash amount columns.</p>	0	4606.00
3	Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.	0	1225.00
3a	All loans received this period.	0	0
3b	Interest earned on campaign account this period.	0	0
4	Total amount of all separate contributions of <u>less than \$101.00</u> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.	0	1092.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)	0	2317.00
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)	0	6923.00

## EXPENDITURES MADE

	I have: No expenditures to report. The following expenditures to report:	<u>In-Kind Value</u>	<u>Cash Amount</u>
7			
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report)	0	3149.28
9	Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period.	0	2373.07
10	Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.	0	1299.19
11	Total expenditures reported this period. (Line 9 + 10)	0	3672.26
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)	0	6821.54
13	Net balance on hand. (Line 6 - Line 12)	0	101.46

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name

TANYA BARNHILL

**State of Georgia  
Campaign Contribution Disclosure Report  
Outstanding Indebtedness**

**Election Cycle\*:** GENERAL **Election Year:** 2007 **Amount**

1	Outstanding indebtedness at the beginning of this period.	800.00
2	Loans received this period.	0
3	Deferred payment of expenses this period	2274.84
4	Payments made on loans this period.	800.00
5	Credits received on loans this period.	0
6	Payments this period on previously deferred expenses.	0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	2274.84

**Election Cycle\*:** GENERAL **Election Year:** 2007 **Amount**

1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

**Election Cycle\*:** GENERAL **Election Year:** 2007 **Amount**

1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

TANYA BARNHILL

Page Total \$ 1225<sup>00</sup> \$

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Bond)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

TANYA BARNHILL

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation and Place of Employment	Expenditure Purpose	Amount Paid
TANYA BARNHILL 2857 PEPPERDINE DR NORCROSS 30815		Candidate	LOAN REIMBURSEMENT	\$ 800.00
LUCILEY PRINTING 440 E. HILL ST THOMSON 30824	11-3-07	Printer	SIGNS & FRAMES	\$ 660.00
LUCILEY PRINTING 440 E. HILL ST THOMSON 30824	10-23-07	Printer	POLITICAL CARDS + FRAMES	\$ 783.07
SECRETARY OF STATE 1104 WEST TOWER ATLANTA 30334	9-14-07		MOTOR VOTER LIST	\$ 130.00
				\$
				\$
				\$
				\$

Page Total \$2373.07

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.